



# Johnson City Radio Controllers (JCRC)

2020 Membership Application.



Please check one: **New Member**  **Renewing Member** .

**Last name:** \_\_\_\_\_ **First name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip code:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **AMA number:** \_\_\_\_\_

<b>Phone Numbers:</b>	<b>Cell, Home, Home 2, Work</b>	<b>Best*</b>	<b>Don't List**</b>
( ) _____ - _____	Type (C,H,H2,W) _____	<input type="checkbox"/>	<input type="checkbox"/>
optional ( ) _____ - _____	Type (C,H,H2,W) _____	<input type="checkbox"/>	<input type="checkbox"/>
optional ( ) _____ - _____	Type (C,H,H2,W) _____	<input type="checkbox"/>	<input type="checkbox"/>

\*Best is the preferred number, if any, at which you should be called.

\*\*if you check "Don't list", then your number will not appear on the private members only section on the website.

**E-mail address:** \_\_\_\_\_

Please print legibly.

### Membership and Fees:

		Amount
Membership	<input type="checkbox"/> Adult.....	\$ 99.00 _____
	<input type="checkbox"/> Family (*see below) .....	\$124.00 _____
	<input type="checkbox"/> Minor.....	\$ 25.00 _____
	<input type="checkbox"/> Park Flier.....	\$ 50.00 _____
	<input type="checkbox"/> Renewal Discount (Discount if paid <b>prior to Dec 31</b> )...\$-10.00	_____
	Total amount enclosed:	\$ _____

I understand, that as a member of the JCRC, that I must also carry membership in the AMA and affirm that I have read and understand the rules of the AMA, JCRC and will have fun.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(your signature here)

\* For Family Membership please list; name(s), relationship, and AMA Number(s) on back of form.

Please note that up to date club information is available at [www.flyjcrc.com](http://www.flyjcrc.com).

Meetings are held on the last Tuesday of each month at the club airfield or at an off site location, depending on the time of year. Please see the club website for current club meeting location.

Mail this form and a check for the funds due, made out to the JCRC to:

**Mr. Anthony Hall**  
**C/O JCRC Treasurer**  
**110 H R King Road**  
**Gray, TN 37615**